How to Cite This Article: Dar, H. M. U., Aziz, S. & Hussain, S. I. (2023). Voice of Resistance: Exploring Apartheid, Power, and Race in Nadine Gordimer's Selected Novels. *Journal of Social Sciences Review*, 3(1), 387–395. https://doi.org/10.54183/jssr.v3i1.169



Voice of Resistance: Exploring Apartheid, Power, and Race in Nadine Gordimer's Selected Novels

Hafiz Muhammad Usman Dar	Lecturer, School of English, Minhaj University, Lahore, Punjab, Pakistan.
Shanila Aziz	Lecturer, English Language Centre, Minhaj University, Lahore, Punjab, Pakistan.
Shama Iqbal Hussain	Lecturer, English Language Centre, Minhaj University, Lahore, Punjab, Pakistan.

Vol. 3, No. 1 (Winter 2023)

Pages: 387 – 395

ISSN (Print): 2789-441X ISSN (Online): 2789-4428

Key Words

Nadine Gordimer, Human Rights, Apartheid, Political Realities, Power, Race

Corresponding Author:

Hafiz Muhammad Usman Dar Email: <u>usmandar.eng@mul.edu.pk</u> **Abstract:** This research article interprets Gordimer's novels as an expression of resistance against black oppression in pre-apartheid South Africa. Looking at her insightful and evocative depictions of some of the major political issues in selected works, the present work discusses their relevance and importance in the contemporary world. The current paper uses a qualitative approach to examine the impact of the apartheid regime on individuals and communities in South Africa, as well as the impact of political events on individuals, the author's preoccupation with power and its impact on people's lives as well as her treatment of race and related issues. Gordimer highlights how political events and power structures can influence and disrupt the lives of individuals and communities through her characters and their experiences. Her works offer a vivid and insightful critique of how apartheid regimes and other political systems are used to control and manipulate individuals and communities.

Introduction

Nadine Gordimer, a well-known South African author, political activist and Nobel laureate, was born in Springs, Transvaal, on 20 November 1923 and spent most of her life in South Africa, where she wrote about the country's political and social contexts of the 20th century. Gordimer's writing was influenced by the twentieth-century political and social climate in South Africa, and she was able to bring these issues to the forefront of public debate through her writing. In 1991, she received the Nobel Prize in Literature for her literary contributions and commitment to social justice. Her works continue to inspire future writers and activists, and her legacy as a political activist and writer live on. Her works are known for their directness and nuance, and they often deal with political issues and issues of social justice, race, power and human rights.

As a prolific writer and member of the African National Congress, she used his stories as a tool for political activism, and her writings demonstrate that she was implementing her ideas about the 'inescapable responsibility' (Mufti, 2013, p. 66) as a writer to criticize racism making a loud call for social and political change. Gordimer's works are notable for her daring spirit when writing about difficult and controversial issues, as well as her ability to empathize with the oppressed when portraying Black characters and ultimately in favor of a more humane society. "Her novels are intensely political," echoing Marxist critic Georg Lukacs

that "mankind must first and foremost be viewed as a zoon politician—- a social or political being," and that every human being is "recurrently shaped by society and history and the forces operating within it" (Quayum, 1996, p.13). Gordimer was concerned with the relationship between power and race, as well as the impact of political events on the lives of individuals. She explored these themes in her writing, and her works are still relevant today, challenging readers to consider how power and race intersect and how political events affect individuals and communities. Her writings are both politically charged and aesthetically pleasing. Her use of language, imagery, and symbolism gave her works depth and nuance that distinguished her from other writers of the time. Her writing style, which frequently combined the personal and the political, gave her works a distinct perspective and enabled her to delve into complex social and political issues in a way that was both insightful and approachable to readers.

Overview of Gordimer's Selected Works

Nadine Gordimer's major works are considered to be some of the most profound and powerful literary works of the 20th century. Through her novels and short stories, she explored a wide range of themes, including political and social justice, race, power, and human rights. Her works exhibit candid honesty, a sensitive approach to complex political and social issues and an empathetic critique of apartheid in the history of South Africa. Here we are providing a brief introduction to four of her novels as primary texts for this research to reinforce our interpretation of her writings as a voice of resistance against injustices in South African society, especially against Blacks.

The Conservationist

Nadine Gordimer's novel "The Conservationist," published in 1974, has been praised by literary critics as a masterpiece, with Rita Bernard referring to it as her "apartheid-era

masterpiece" (2007, p. 11). Set in South Africa during the early 1970s, the book centres around Mehring, a wealthy white landowner who owns a sprawling 400-acre farm, and the challenges he faces as he interacts with his family, employees, and mistresses. Despite his wealth and material possessions, Mehring is deeply unhappy and discontented. His racist beliefs lead him to see white people as superior to others, and he abuses his power in various ways, including exploiting young girls. His teenage son Terry, on the other hand, is politically active and participates in rebellions against the apartheid system, causing conflict between the two. The character of Antonia, Mehring's girlfriend, challenges his beliefs, and the workers on the farm experience his abuse of power. The discovery of a dead black man on the farm is a pivotal moment in the novel, as the police order the workers to bury the body where it was found. However, Jacobus, one of Mehring's employees, later gives the man a proper burial after the floodwaters expose his body. This event serves as a poignant reminder of the racial inequality and injustice experienced by black people during apartheid in South Africa.

Gordimer's "The Conservationist" offers readers a powerful exploration of the complex issues of race, power, and oppression in apartheid-era South Africa. Through Mehring's experiences, the novel offers a masterful depiction of the impact of apartheid on individuals and communities. As Clingman (1986) suggests, "The Conservationist probably registers the impact of the Black Consciousness movement; and this new ethos of revived resistance, after the long silence of the mid-1960s, no doubt lies behind some of the political impetus of the novel" (Clingman, 1986, p.138). In other words, the novel may have been influenced by the revived Black Consciousness movement of the 1960s, which inspired a new ethos of resistance against oppression and could have contributed to some of the political themes explored in the book.

Burger's Daughter

Nadine Gordimer's novel "Burger's Daughter" is a poignant and insightful story set in apartheidera Johannesburg, South Africa, in 1974. The novel centres around Rosa, a 26-year-old woman who is dealing with the recent death of her antiapartheid activist father, Lionel Burger, who was sentenced to life in prison for treason. Rosa's mother, Cathy Burger, had also died in prison when Rosa was just 14 years old. Growing up, Rosa had lived in a home that was open to anyone who supported the anti-apartheid struggle, regardless of their race. She had a particularly close relationship with a young black boy called "Baasie", who the Burgers had taken in after his father died in prison. Unfortunately, when Rosa was nine years old, she was sent to live with her father's family and lost contact with Baasie. After her father's death, Rosa sells the family home and moves in with Conrad, a student who had supported her during her father's trial. However, she later decides to move into her own flat and work as a physiotherapist. In 1975, she attended a party in Soweto where she heard a black university student dismiss white people's help as irrelevant and declares that blacks would liberate themselves. Rosa manages to obtain a passport and flies to France to stay with Katya, her father's first wife, where she meets Bernard Chabalier, a visiting academic from Paris. They become lovers, and he persuades her to return to Paris with him.

In London, Rosa attracts media attention by publicly identifying herself as Burger's daughter and attending political events. At one such event, she sees Baasie and tries to speak with him, but he criticizes her for not knowing his real name and rejects her help. Rosa is heartbroken by his words and decides not to go into exile in France. Instead, she returns to South Africa and resumes her job as a physiotherapist in Soweto. In June 1976, Soweto schoolchildren protested against their inferior education and being taught in Afrikaans, resulting in a brutal police crackdown that led to many deaths. In October 1977, many

organizations and people critical of the white government were banned, and in November 1977, Rosa was detained on charges of furthering the aims of banned organizations and aiding and abetting the students' revolt.

The novel "Burger's Daughter" has been acclaimed for its narrative strategy, as explained by Daphne Read (1993), which involves the juxtaposition of two distinct storylines. One storyline idealizes the historical figure of Lionel Burger as a model of African citizenship, while the other focuses on Rosa's personal experiences as a citizen and a symbol of future aspirations. Through Rosa's journey, Gordimer explores the complexities of the political and social landscape of South Africa and provides a powerful critique of the apartheid system. "Burger's Daughter" is a profound exploration of the intersection of power and race and a vivid depiction of the struggle for social and political change in South Africa. (Gordimer, <u>1979</u>)

July's People

Another important work by Gordimer is "July's People", which was published in 1981. The story is about an "imagined future of the revolution and civil war" (Bernard, 2007, p.41) in South Africa during the end of apartheid. The novel narrates the story of Maureen and Bam Smales, a white couple from Johannesburg who flee to their black servant July's remote home village seeking refuge as war breaks out. They adapt to a simple life in a thatch-roofed mud hut without modern amenities and learn to live off the land. While the Smales children quickly adapt and make friends with the village children, their presence causes some discomfort and leads to tension and mistrust with July. The Smales' shotgun goes missing, and Maureen accuses July of taking it, further straining their relationship. As violence spreads, Maureen becomes increasingly frightened and runs towards a helicopter, hoping to escape the danger of her situation. The novel explores the complex relationships between races in South Africa and offers a critique of the apartheid system and its effects on individuals and communities. It delves into the theme of power and its impact on people's lives, depicting the struggles of black South Africans as they strive to create a more equitable society. Although the novel's ambiguous ending has perplexed some critics, Gordimer's work remains significant for its poignant portrayal of the struggles of South Africans in their fight against apartheid (Gordimer, 1981). "In contrast to the armed revolution that occurs in *July's people*, the apartheid system was abolished in 1994, and fortunately without the violence which was predicted in Gordimer's novel" (Öström, 2011, p3).

Through this story, Gordimer explores the complex relationships between races in South Africa, making it an open critique of the apartheid system and its impact on individuals and communities. The novel is notable for its exploration of the theme of power and its impact on people's lives and for its depiction of the struggles of black South Africans as they seek to create a more just society (Gordimer, 1981). The critics have found the ambivalent ending of the novel quite perplexing, debating how the narrative "does not show whether or not it condemns the Smales; what role is assigned to them as individuals and as a collective; and who, from Gordimer's perspective, South Africa's predicted savior is" (Shehabat & Zeidanin, 2012, p. 134).

A Sport of Nature

Nadine Gordimer's "A Sport of Nature" is a significant novel, published in 1987, that tells the story of Hillela, a successful South African businesswoman who became involved in the anti-apartheid movement. As she travels on a train from Rhodesia to South Africa, the protagonist Kim discards her name and takes on the name Hillela, beginning her transformation into a mythic figure of Gordimer's Promised Land. Through Hillela's experiences in the novel, Gordimer criticizes the impact of political events

on individuals and the apartheid system. The novel explores the themes of power and race, as well as the struggles of South African women as they strive for justice. Gordimer's writings reflect her astute understanding and provide a poignant representation of the political and social conditions during apartheid in South Africa.

Methodology

The research is primarily qualitative and focuses on analyzing four of Gordimer's novels, namely The Conservationist, July's People, Berger's Daughter, and A Sport of Nature. To begin with, it is based on a comprehensive review of the existing literature on Nadine Gordimer and her works. This involved examining scholarly articles, critical essays, and biographical works to gain an understanding of the current critical perspectives on Gordimer's works and to identify the major themes and concerns she addresses. Close reading and analysis of selected works are carefully examining the characters, and narrative structures in these novels. The analysis was guided by several key research questions, including how Gordimer condemns the oppression of Blacks in South Africa and explores the impact of apartheid on individuals and communities in South Africa, the effect of political events on individuals, her concerns about power and its influence on people's lives, and how race affects people's lives.

After organizing findings into themes, various examples of Gordimer's exploration of each of the major political concerns in her works have been added. These themes were then used to draw conclusions about the ways in which Gordimer addresses these political concerns and the significance of these concerns for understanding the human experience. Finally, the results of content analysis are synthesized and interpreted to compile a comprehensive analysis of Gordimer's major political concerns in her works

Discussion

Gordimer's Works as an Expression of Resistance against Oppression of Blacks

Nadine Gordimer's major works are complex creative writings marked by their aesthetic beauty, engaging storytelling and insightful characterization. A great source of force found in them derives from her concerns for political and social justice, apartheid, power, race, and human rights. Her novels are firmly grounded in the immediate historical, social and political circumstances of South Africa. They reveal her courageous criticism and unflinching support for the Blacks against the oppressive system prevalent in the country before the success of the Black revolution. These issues can be examined in her selective novels, and they reflect her commitment to using her writing as a tool for social change.

Impact of Apartheid on Individuals and Communities

One of Gordimer's major concerns in her works is the impact of apartheid on individuals and communities in South Africa. Nadine Gordimer's novel *The Conservationist* explores the impact of apartheid on individuals and communities and the environment in South Africa during the mid-20th century. Through the characters of Mehring and Jacobus and the depiction of the land, Gordimer highlights the damaging effects of apartheid on all aspects of South African society. The novel tells the story of a white South African businessman named Mehring who purchases a farm in the countryside and becomes obsessed with owning and controlling the land.

Through Mehring's character, Gordimer examines the effects of apartheid on the white South African population. Mehring is a wealthy, privileged man who enjoys the benefits of apartheid but is ultimately isolated and unhappy. He is disconnected from his own family and the surrounding community, and his obsession with the land only serves to further separate him from

others. Gordimer portrays the impact of apartheid on black South Africans through the character of Jacobus, a farm laborer who works on Mehring's property. Jacobus is forced to work long hours for very little pay and is treated as a second-class citizen by Mehring and other white South Africans. His character embodies the struggles faced by black South Africans during apartheid, including limited economic opportunities and systemic discrimination.

A major element of the book is apartheid's effects on the land itself, which are also depicted in the book. The description of the land as exploited and degraded illustrates how apartheid policies contributed to the degradation and neglect of the environment. Gordimer emphasizes the interdependence of people, communities, and the environment through this portrayal, as well as the terrible impacts of apartheid on all three.

The struggles of black South Africans to build an equal society are explored in works like "July's People" by Gordimer and in "Burger's Daughter," where she depicts the experiences of individuals who oppose apartheid and work for change. By depicting the effects of apartheid on her characters' lives, Gordimer brings this issue to life. By the portrayal of characters who are forced to deal with apartheid's realities, she shows how apartheid not only continued racial inequities but also profoundly and permanently disrupted the lives of people of both races.

Gordimer uses the experiences of those who oppose apartheid and work for change to emphasise the effects of the system on people and communities in another way. For instance, she depicts the struggles and sacrifices that racial equality advocates make in "Burger's Daughter," which details the experiences of individuals who oppose apartheid. The challenges of black South Africans under apartheid are also examined in the book. Gordimer illustrates the manner in which black South Africans were denied fundamental freedoms and rights, as well as the toll that this

oppression took on their lives, through the persona of Rosa's friend Reena. These characters serve as a testament to the bravery and courage of those who fought against apartheid, highlighting the important role that resistance and activism played in the eventual downfall of apartheid.

Nadine Gordimer emphasizes the ways in which apartheid reinforced racial disparities and damaged people's lives while examining the effects of apartheid on people and communities in South Africa. Her writings reflect apartheid victims' experiences with subtlety illuminating discernment. the system's complexity and inconsistencies. In her depiction of the realities of black South Africans, Gordimer explores the effects of apartheid on people and communities. She examines the lives of black South Africans as they fight to establish their humanity and dignity in the face of apartheid persecution in "July's People," for instance. She portrays the challenges that black South Africans face, such as limited economic opportunities, political repression, and violence, and she highlights the resilience and resistance of these communities in the face of adversity.

Gordimer's works highlight the effects of apartheid on white South Africans as well. She examines the experiences of a white South African man who is troubled by the inequities of apartheid in "The Conservationist," for instance, showing how apartheid affects his life and compels him to deal with more significant political and social issues. This book serves as an example of the complexity of the apartheid system and how it affected people of all races. Gordimer creates a compelling and insightful portrait of the experiences of those impacted by apartheid through her investigation of the effects of apartheid on people and communities in South Africa. Her works unravel the complexities and contradictions of the system serving as a testament to the resilience and resistance of those who fought against apartheid.

Power and its Impact on People's Lives

Gordimer's novels also highlight how apartheid affected white South Africans. For instance, in "The Conservationist," she examines the feelings of a white South African man who is troubled by the inequities of apartheid, showing how apartheid disturbs his life and pushes him to deal with more significant political and social issues. The complexity of the apartheid system and the ways it impacted people and communities of all colours are both highlighted in this book. Gordimer creates a compelling and insightful representation of the experiences of those impacted by apartheid through her investigation of the effects of apartheid on people and communities in South Africa. In "July's People", Maureen and Bamford Smales, a white South African couple, are compelled to abandon Johannesburg and find safety in the rural homestead of their black servant, July. They are the major characters of the book. Gordimer examines the subtleties and intricacies of power and how they affect people and society as the power relationship between the Smales and July changes. Gordimer examines power in various ways, including through the interaction between July and the Smales. The narrative depicts the tensions and paradoxes brought on by this change in their roles, with July now having greater authority and influence. The possibility for both empowerment and corruption that comes with power is highlighted by July's early reluctance to accept a position of power and his final embrace of it. "Both are deeply concerned with the climactic historical moment that Gordimer's fiction increasingly seems to be "waiting for": the moment of revolution in South Africa," claims Clingman while analyzing the idea of revolution in Berger's Daughter and July's People (1992, 171).

Gordimer also explores the broader power dynamics at play in South African society during apartheid, including the power imbalances between different racial and socioeconomic groups. The novel portrays the devastation and

violence that can result from these power imbalances, as well as the potential for resistance and change. Through the characters and events in the novel, Gordimer illustrates the far-reaching impacts of power on individuals and society. She shows how power can both empower and corrupt and how it can create and perpetuate inequality and injustice. By exploring power in all its complexity and contradictions, July's People invites readers to consider the ways in which power operates in their own lives and societies and to question its role in shaping our world. Gordimer examines the problem of power through her depictions of activism and resistance. She creates characters in her writing that take on the established hierarchies of power and fight for equality and justice. Gordimer emphasizes the ways in which people can use their own strength to oppose oppression and work for a more just society through her portrayal of these characters. She does this by writing a potent critique of the ways in which individuals and communities can be controlled and manipulated by those in positions of power. Another topic Gordimer examines is the effects of power on those in positions of authority. In her works, she portrays characters that are grappling with the consequences of their own power and the ways in which it affects their relationships others. For example, in "The with Conservationist," she portrays a character who holds significant power and wealth but is still haunted by a sense of emptiness and isolation. Through her portrayal of this character, Gordimer highlights the ways in which power can impact individuals in complex and profound ways.

Impact of Political Events on Individuals

Another important subject that Gordimer tackles in some of her writings are the effect that political events have on certain people. Gordimer gives the reader a beautiful and perceptive depiction of the manner in which political events shape and upset people's lives through her characters and their experiences. Gordimer explores the effects of political events on Hillela's life in "A Sport of Nature," a novel about a successful businesswoman who joins the antiapartheid struggle. This book illustrates how some political events can upend people's lives and push them to deal with more significant social and political problems. The novel tells the story of a young South African woman named Hillela, who comes of age during the turbulent period of apartheid in South Africa and later becomes involved in the anti-apartheid struggle. Gordimer examines how political events affect Hillela's life and identity throughout the entire story. Hillela first benefits from the apartheid and the privileges it grants her because she is a white South African. Yet as she learns more about the unfairness and violence in the system, she grows more disillusioned and cut off from her own society. She eventually departs from South Africa and rises to prominence in the anti-apartheid struggle on a global scale. Gordimer illustrates the nuanced relationship between politics and personal identity through the persona of Hillela. The greater historical factors that surround Hillela have an impact on her own growth and development, and her decisions and actions have an impact on politics.

The book also explores how political events affect other individuals, such as Hillela's father, a government official in South Africa who struggles with his involvement in the apartheid system. The persona of Njabulo, a black South African man who falls in love with Hillela, stands in for the hardships experienced by the black population as a result of apartheid and the sacrifices required of them in order to oppose the regime. With her depiction of resistance and activism and the manner in which they might influence a person's life, Gordimer also examines the effects of political events on individuals. For instance, she depicts the struggles of characters that oppose apartheid and work for racial equality in "Burger's Daughter." Gordimer's portrayal of these individuals emphasizes the

costs and difficulties of resistance and also serves as a testament to the bravery and fortitude of those who battled against apartheid. Gordimer's books not only describe how political events affect specific people but also how they affect entire communities. In "July's People," for example, she shows the life of a black South African family as they navigate the complications of apartheid and the changes brought about by political events. These individuals portray how political events have affected both their personal lives and their communities as a whole.

Race and its Impact on People's Lives

Since race was a defining characteristic of South African society during the apartheid era, race is a key theme in the writings of South African author Nadine Gordimer. She provides an insightful analysis of the problem of race and its effects on people and communities. She gives a clear representation of the ways in which race may affect and disrupt people's lives through her characters and their experiences. In "Burger's she shows the struggles Daughter," individuals who oppose apartheid and work for racial equality, providing a case study on this issue. Rosa Burger, a white South African lady who becomes active in the anti-apartheid struggle and ultimately needs to go into hiding, is the main character of the book. Rosa tackles the ways in which white patriarchy has constrained her own possibilities and choices in life, further highlighting the intersections of race and gender in this book. Rosa's father, Lionel Burger, serves as a vehicle through which Gordimer examines race in the book. Lionel is a white South African man who "had always operated as though apartheid were natural phenomena, something beyond human control" and who is thoroughly ingrained in the racist and authoritarian ideals of apartheid. It demonstrates how many white South Africans participated in the repressive apartheid system and thought it to be an ingrained aspect of their culture.

Through her depiction of interracial couples, Gordimer also looks at the subject of race. She depicts characters that breach racial barriers in her writings, frequently in considerable personal danger. Gordimer's narration emphasizes how race affects relationships and the challenges experienced by people who try to cross racial divisions through these characters. She thus offers a potent critique of the ways in which racial discrimination can be utilized to split apart people and communities. She also addresses the subject of race from the viewpoint of individuals who have privilege because of their race. She depicts individuals in her writings that are struggling with their own privilege and how it impacts their interactions with others. For example, in "The Conservationist," she portrays a character who is part of the white minority and holds significant power and wealth but who is still haunted by a sense of emptiness and isolation. Through her portrayal of this character, Gordimer highlights the ways in which race and privilege can impact individuals in complex and profound ways.

Conclusion

This study has shown how important Nadine Gordimer's writings are to our comprehension of the effects of political structures, power, race, and privilege on people and communities. Gordimer, a well-known author and political activist from South Africa, utilized her writing as a vehicle for social and political change. Her legacy continues to provoke readers to consider the relationship between power, racism, and political events, and she continues to serve as an inspiration for writers and activists around the world. Gordimer's contributions to the literary world have a lasting impact on literature; she served as a mentor to many aspiring writers and was a fervent supporter of arts and freedom of expression. She advocated for social justice throughout her life and helped writers who were subject to censorship and persecution. Gordimer's dedication to education is another

facet of her legacy. She strived to promote literacy and educational opportunities for people of all ages and classes because she believed that education was the path to empowering both individuals and communities.

This research paper has examined some of her major works as a manifestation of her critique of the main political issues in South Africa. Her characters' experiences provide a vivid and perceptive depiction of the effects of apartheid on South African people and communities, the effects of political events on people, her concern for power and its effects on people's lives, and race and its effects on people's lives. Her writings provide opprobrium of the ways that political systems and power structures have the ability to influence and destabilize the lives of people and communities. The fact that many of the political and social issues she addresses in her works remain relevant and pressing today attests to Gordimer's continuing importance. Her works are still thoughtprovoking and relevant today, providing important insights into the complexities of human experience.

References

- Baker, J. (1994). Nadine Gordimer's South Africa: Writing in the time of turmoil. Routledge.
- Barnard, R. (2012). Apartheid and Beyond: South African writers and the politics of place. Oxford University Press.
- Clingman, S. (1992). The Novels of Nadine Gordimer: History from the Inside. Univ of Massachusetts Press.
- Clingman, S. (2008). *Nadine Gordimer: A life in writing*. Cambridge University Press. https://doi.org/10.1017/CBO9780511554391
- Clingman, S. (2015). *The Cambridge Companion to Nadine Gordimer*. Cambridge University Press.

- Clingman, S., & Medalie, D. (1991). The short fiction of Nadine Gordimer: History from the inside. Ohio University Press.
- Crais, C. (1992). Nadine Gordimer's political novels: Private consciences and public matters. Oxford University Press.
- Gordimer, N. (1974). *The Conservationist.* Random House.
- Gordimer, N. (1979). Burger's Daughter. W.W. Norton & Company.
- Gordimer, N. (1981). *July's People*. W.W. Norton & Company.
- Gordimer, N. (1987). *A Sport of Nature*. HarperCollins.
- Hendrick, G., & Hendrick, W. (1991). *Nadine* Gordimer: A bibliography of primary and secondary sources. Greenwood Press.
- Meredith, M. (1988). In the name of apartheid: South Africa in the postwar period. Hamish Hamilton.
- Mufti, N. (2013). Reading the interregnum: Anachronisms in gordimer's July's people. *Journal of Narrative Theory*, 43(1), 64-86. https://doi.org/10.1353/jnt.2013.0008
- Öström, A. (2011). Life in the Interregnum: *July's People*. Online
- Quayum, M.A. (1996). July's people: Gordimer's radical critique of white "liberal" attitude. *English Studies in Africa*, 39 (1), 13-24. https://doi.org/10.1080/00138399608691243
- Read, D. (1993). The Politics of Place in *Burger's Daughter*. In Bruce King (Ed), *The later fiction of Nadine Gordimer* (121–139). The Macmillan Press.
- Shehbat, A.K & Zeidanin, H.H. (2012). Maureen between Criticism and Praise: Reading the Ending of Nadine Gordimer's July's People. International Journal of Humanities and Social Science, 2(11), 134–140.
- Walter, B. (2010). Nadine Gordimer and the ethics of representation. University of Illinois Press.
- Woods, R. (1992). The selected stories of Nadine Gordimer. Penguin.